



**DEMOCRATIC AND ELECTORAL SERVICES**

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Dear Councillor

**SUSTAINABLE DEVELOPMENT POLICY ADVISORY GROUP**

The next meeting of the Sustainable Development Policy Advisory Group will be held as follows:

DATE:            **TUESDAY, 17TH MARCH, 2015**  
TIME:            **6.00 PM**  
VENUE:           **ROOM 5, CAPSWOOD, OXFORD ROAD, DENHAM**

**Please note that this meeting is not open to the public**

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

**Director of Resources**

To: The Sustainable Development Policy Advisory Group

Mr Reed  
Mr Bagge  
Mr Denyer  
Mr D Dhillon  
Mr Egleton  
Mr Lidgate  
Mr Samson  
The Earl of Stockton



## Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

## A G E N D A

- |   | (Pages)     |
|---|-------------|
| 1. <b>Apologies for absence</b>   | ()          |
| 2. <b>Minutes</b>   |             |
| To receive the minutes of the meeting of the PAG held on 22 January 2015                | (1 - 4)     |
| 3. <b>Waste Management Planning Guidance</b>  |             |
| To consider report of the Director of Services.   | (5 - 8)     |
| <i>Appendix A</i>   | (9 - 16)    |
| <i>Appendix B</i>   | (17 - 18)   |
| 4. <b>Wilton Park Development Brief Supplementary Planning Document</b>                 |             |
| To consider report of the Director of Services.   | (19 - 30)   |
| <i>Appendix - Wilton Park Development Brief SPD (Circulated separately)</i>             | (31 - 124)  |
| <i>Appendix - Public Consultation Statement Update (Circulated separately)</i>          | (125 - 298) |
| <i>Appendix - Habitats Regulations Assessment (Circulated separately)</i>               | (299 - 324) |
| 5. <b>Bucks CC Replacement Minerals and Waste Local Plan Regulation 18 Consultation</b> |             |
| To consider report of the Director of Services.   | (325 - 330) |
| <i>Appendix 1</i>   | (331 - 332) |
| 6. <b>Any other business</b>  |             |
| Any other business which the Portfolio Holder considers is urgent.                      |             |

The next meeting is due to take place on Thursday, 11 June 2015